

## **Physician's Assistant Check List:**

### **-Initial-**

- \_\_\_ Application form;
- \_\_\_ Nonrefundable application fee of \$100 payable to "**CNMI Treasurer**";
- \_\_\_ 2x2 photo taken 6 months prior to application date;
- \_\_\_ copy of degree showing a Physician Assistant or Physician Associate;
- \_\_\_ copy of valid and current license from another jurisdiction;
- \_\_\_ Curriculum vitae including a detailed education and experience history which shall include dates, places, institutions, educational programs, and description of all prior education and work experience;
- \_\_\_ Document showing satisfactory proof that applicant has taken and passed the PANCE;
- \_\_\_ Current NCCPA certification;
- \_\_\_ copy of DEA registration (if required);
- \_\_\_ NPDB report;
- \_\_\_ Practice Agreement.

### **-Renewal-**

- \_\_\_ Renewal application
- \_\_\_ Nonrefundable renewal fee of \$100 payable to "**CNMI TREASURER**"
- \_\_\_ 2x2 photo
- \_\_\_ 50 Continuing education credits (certificates or online but if list, instructor must sign)
- \_\_\_ Valid and current DEA registration certification
- \_\_\_ Practice Agreement
- \_\_\_ NPDB report if practicing off island

### **-Schedule of Fees**

|   |       |
|---|-------|
| Application fee   | \$100 |
| Initial license fee   | \$100 |
| Renewal fee   | \$100 |
| Delinquent fee (charged every 1 <sup>st</sup> of the month after expiration date) | \$25  |
| Replacement/Duplication of license  | \$75  |
| Replacement/Duplication of wallet size card                                       | \$25  |
| Letter of Good Standing/Verification fee  | \$25  |



**Commonwealth of the Northern Mariana Islands  
HEALTH CARE PROFESSIONS LICENSING BOARD**

P.O. Box 502078, Bldg., 11925 Pohnpei Court  
Capitol Hill, Saipan, MP 96950  
Tel No: (670) 664-4809 Fax: (670) 664-4814  
Email: [cnmi@cnmibpl-hcplb.net](mailto:cnmi@cnmibpl-hcplb.net)  
Website: [cnmibpl-hcplb.net](http://cnmibpl-hcplb.net)

Attach a recent 2x2 ID photo here taken within 6 months of the application.

**APPLICATION FOR PHYSICIAN ASSISTANT LICENSE**

|                                  |                                      |                                    |
|----------------------------------|--------------------------------------|------------------------------------|
| <input type="checkbox"/> Initial | <input type="checkbox"/> Endorsement | <input type="checkbox"/> Temporary |
|----------------------------------|--------------------------------------|------------------------------------|

|                             |
|-----------------------------|
| <b>HCPLB STAFF USE ONLY</b> |
| Date Received:              |

**APPLICATION INFORMATION** – Please Type or Print

|                                  |  |  |                               |
|----------------------------------|--|--|-------------------------------|
| <b>1.</b> Last:                  | <b>First:</b>                              | <b>Middle:</b>   | <b>2.</b> Social Security No: |
| <b>3.</b> Birthdate: (Mo/Day/Yr) | <b>4.</b> Color of Eyes:<br>Color of Hair: | <b>5.</b> Height:<br>Weight:                                   | <b>6.</b> Sex:                |
| <b>7.</b> Mailing Address:       |  | <b>8.</b> Email Address:                                       |                               |
| <b>9.</b> Residence Address:     |  | <b>10.</b> Phone No:<br>(W):<br>(H):                           |                               |
| <b>11.</b> NPI # (if available): |  | <b>12.</b> Citizenship:<br>___ U.S.<br>___ Other      Specify: |                               |

**13. EDUCATION** – (Provide an original, notarized, or certified copy of your degree)

| Name of Schools | Location<br>(City/State or Country) | Degree Earned | Dates (Mo/Yr) |    |
|-----------------|-------------------------------------|---------------|---------------|----|
|                 |                                     |               | From          | To |
|                 |                                     |               |               |    |
|                 |                                     |               |               |    |
|                 |                                     |               |               |    |
|                 |                                     |               |               |    |
|                 |                                     |               |               |    |

**14. PA PROGRAMS ATTENDED** – (Provide an original, notarized, or certified letter or certificates of training)

| Name of Place | Location (City/State or Country) | Dates (Mo/Yr) |    |
|---------------|----------------------------------|---------------|----|
|               |                                  | From          | To |
|               |                                  |               |    |
|               |                                  |               |    |
|               |                                  |               |    |
|               |                                  |               |    |

**15. EXAMINATION** – (List examination(s) you have taken and passed)

| Examination | Date | Result (Pass/Fail) |
|-------------|------|--------------------|
|             |      |                    |
|             |      |                    |
|             |      |                    |
|             |      |                    |

**16. LICENSES** – (List of all jurisdictions where you are licensed or applied for a license.)

| Name of Jurisdiction | Date Issued | Expiration Date | License Number | Current Status |
|----------------------|-------------|-----------------|----------------|----------------|
|                      |             |                 |                |                |
|                      |             |                 |                |                |
|                      |             |                 |                |                |
|                      |             |                 |                |                |

**17. HOSPITAL/CLINIC AFFILIATIONS** (if none state “None”)

| Name of Hospital | Location (City/State or Country) | Dates (Mo/Yr) |    |
|------------------|----------------------------------|---------------|----|
|                  |                                  | From          | To |
|                  |                                  |               |    |
|                  |                                  |               |    |
|                  |                                  |               |    |
|                  |                                  |               |    |

**18. Name/Address of Intended Employment within the CNMI:**

|  |
|--|
|  |
|  |
|  |

*If you answer “yes” for any of items 19-36 you must attach a detailed explanation on a separate sheet, which includes state or country where action is pending or took place, relevant dates, action taken and reasons for such action. (Include Findings of Fact, Conclusion of Law, Final Order and whether you have been reinstated. If reinstated, date and conditions of license.)*

|   |                                 |                                |
|---|---------------------------------|--------------------------------|
| 19. Have you ever been charged with, or been found to have committed dishonorable, unprofessional conduct, negligence, incompetence, misconduct, or repeated negligent acts or malpractice by any licensing board, hospital, or clinic?   | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 20. Has a claim or an action ever been filed against you as a physician assistant which resulted in a malpractice settlement, judgment, or arbitration award of \$25,000 or more?   | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 21. Has any licensing board, hospital or clinic, or disciplinary authority refused to issue you a license, renew your license, suspended, revoked, accepted surrender of your license, placed on probation, or conditioned your license, held by you now or previously, or ever fined or otherwise disciplined you? | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 22. Is there any ongoing or pending investigation against you?  | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 23. Is there any disciplinary action pending against you?   | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |

|  |                                 |                                |
|--|---------------------------------|--------------------------------|
| 24. Has any hospital or health facility restricted or terminated your professional training, employment, or privileges or have you ever voluntarily or involuntarily resigned or withdrawn from such association to avoid imposition of such measures? | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 25. Have your DEA or state-controlled substance registration ever been denied, suspended, restricted, or terminated?   | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 26. Have you ever entered into any arrangement or plea or agreement in lieu of a federal prosecution for a drug violation regulated by the DEA?  | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 27. Have you ever been terminated, sanctioned, and penalized, had to repay monies to or been denied provider participation in any Medicaid, Medicare, or other publicly funded healthcare program?   | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 28. Has your ability to practice as a physician assistant in a competent and safe manner ever been impaired or limited by any condition, behavior, impairment, or limitation of a physical, mental, or emotional nature?                               | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 29. Have you used or are you currently using any chemical substance(s), legal or illegal, that in any way impaired or limited, or is currently impairing or limiting, your ability to as a physician assistant in a safe and competent manner?         | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 30. Have you been enrolled in, required to enter, or participated in any drug or alcohol recovery program or impaired practitioner program?  | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 31. Have you been treated for or had a recurrence or a diagnosed addictive disorder?   | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 32. Have you ever been diagnosed with a neurological or other physical condition that would impair your ability to practice medicine safely?   | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 33. Do you have any other condition in which in any way impairs or limits your ability to practice as a physician assistant?   | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 34. Have you ever been found guilty, pleaded guilty, no contest, or nolo contendere to a crime involving moral turpitude or crime related to the practice as a physician assistant, or felony in any court?  | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 35. Is criminal action pending against you in any court?   | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 36. Are you required to register as a Sex Offender?  | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |

**37. DECLARATION:**

I hereby certify that I am the person herein named subscribing to this application. I have read the complete application, and I know the full content hereof. I declare that all the information contained herein, and evidence or other credentials submitted herewith are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment hereto or falsification on misrepresentation of credentials to support this application, is sufficient grounds for denying, revoking, or otherwise disciplining a license to practice as a physician assistant in the Commonwealth of the Northern Mariana Islands. I further certify that I have read and will abide by P.L. 15-105 and the Regulations for Licensing of Physician Assistants.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

*Please complete the application form and attach all original, certified, or notarized documents and a non-refundable application fee of \$100.00 (money order or cashier's check make payable to "CNMI Treasurer"). Do not send cash.*

**AUTHORIZATION FOR RELEASE OF INFORMATION**

I, \_\_\_\_\_ (print name), do hereby authorize a disclosure of records concerning myself to the Health Care Professions Licensing Board (HCPLB). This release includes records of a public, private or confidential nature.

I acknowledge that the information released to the HCPLB may include material that is protected by federal and/or state laws applicable to substance abuse and mental health information. If applicable, I specifically authorize the release of confidential information to and from the HCPLB relating to substance abuse or dependence and/or mental health.

I further agree that the HCPLB may receive confidential information and records, including, but not limited to the following records:

- Medical Records
- Education Records
- Personnel or employment records, including records of any remedial, probationary, disciplinary, or any other adverse information contained in those records.
- Post-graduate training (internship, residency, and fellowship) records, including records or any remedial, probationary, disciplinary, or any other adverse information contained in those records.
- Any information the HCPLB deems reasonably necessary for the purposes set forth in this release.

**Release of Liability:**

I do hereby irrevocably and unconditionally release, covenant not to sue, and forever discharge any person or entity, including but not limited to any medical school, residency or fellowship training program, hospital, health care provider, health care facility, licensing board, impaired practitioner program, agency, or organization, which releases information to the HCPLB pursuant to this release from any liability, claim, or cause of action arising out of the release of such information. I further irrevocably and unconditionally release, covenant not to sue, and forever discharge the HCPLB, the Commonwealth of the Northern Mariana Islands, and its employees and agents from any liability, claim, or cause of action arising out of the collection or release of information pursuant to this release.

A photocopy of this release form will be valid as an original thereof, even though the photocopy does not contain an original writing of my signature.

I have read and fully understand the contents of this "Authorization to Release Information".

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date